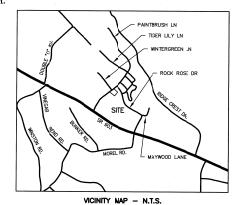
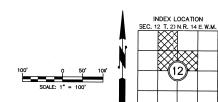
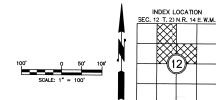


RZ-01-00010 LPF-22-00003







# AUDITOR'S CERTIFICATE 2022010 0017 FILED FOR RECORD THIS \_\_\_ DAY OF \_\_\_\_ 20 32 AT 10:51 AM

IN BOOK 13 OF Plet AT PAGE 240 AT THE REQUEST OF DUSTIN L. PIERCE

JERALD V. PETTIT

Deputy County Auditor

Western Washington Division
165 NE Junipe: Street, Ste. 201 ■ Issaouah, WA 98027 ■ Ph: (425) 392-0250 • Fax: (425) 391-3055

Eastern Washington Division 407 Swiftwater Blvd. • Cle Elum, WA 989:2 • Ph: (509) 674-7433 • Fax: (509) 674-7419

# EVERGREEN RIDGE P.U.D.-PARCEL B, DIVISION 3 PREPARED FOR RIDLONDENEEN A PORTION OF THE VORTH 1/2 OF SECTION 12,

TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.

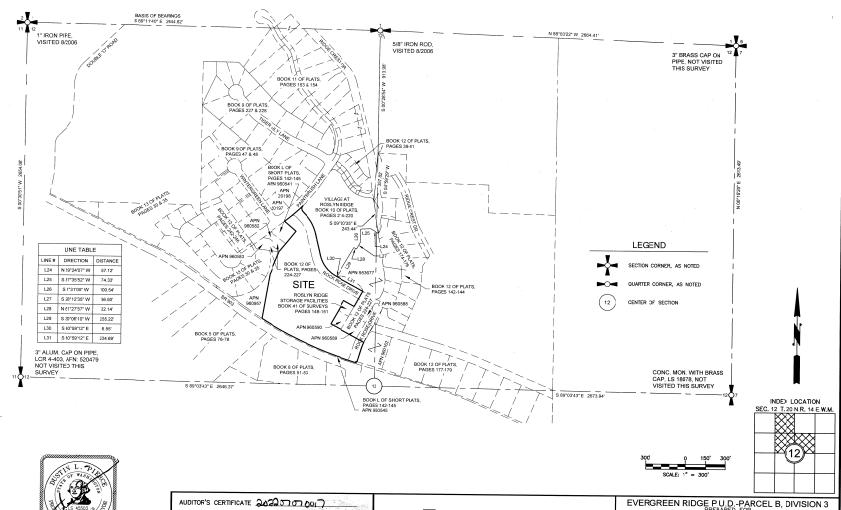
D.L.P./G.W. 06/2022 22022 CHKD BY SCALE SHEET D.L.P. 1" = 100' 1

# -N 45°14'42"W (R) EXISTING 60' ROAD TRACT BOOK 9 OF PLATS, PGS 47 & 48 AFN 200409070067 EXISTING 60' INGRESS, EGRESS & UTILITY EASEMENT PER AFN 200606020052 SEE SURVEY NOTE 5, SHEET 3 LOT AREA TABLE LOT# AREA (S.F. 11,651 S 77\*1127\* W (R) 8,958 9.049 9.092 5 9,092 9,092 7 9,092 3A-1 9,092 ROCK ROSE DRIVE 9 11,812 3B-1 LEGEND 60' INGRESS, EGRESS & UTILITY EASEMENT WITH 55' RADIUS CUL-DE-SAC PER AFN 201805150(19 FOUND 5/8" IRON RCD & CAP, LS 45503 FOUND MAG NAIL & WASHER, LS 45503 SET 5/8" IRON ROD 8 CAP, LS 45503 RADIAL BEARING ASSESSOR'S PARCE NUMBER R=2824.80' L=780.701 AUDITOR'S FILE NUMBER Δ=15°5006" SR SI3 SURVEYOR'S CERTIFICATE THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF PAT DENEEN 6/10/2022 CERTIFICATE NO. 45503

# WINTERFALL AT ROSLYN RIDGE

RZ-01-00010 LPF-22-00003

EVERGREEN RIDGE P.U.D. - PARCEL B, DIVISION 3 A PORTION OF THE NORTH 1/2 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M. KITTITAS COUNTY, STATE OF WASHINGTON







Encompass &

Western Washington Division
155 NE Juniper S:reet, Suite 201 • Issaguah, WA 98027 • Phone: (425) 392-0250 Eastern Washington Division 407 Swiftwa:er Blvd. • Cle Elum, WA 98922 • Phone: (509) 574-7433

| PREPARED FOR RIDLAND/ENEEN A PORTION OF THE NORTH 1/2 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.N. KITTITAS COUNTY WASHINGTON |         |           |  |
|--|---------|-----------|--|
| DWN BY   | DATE    | WASHINGTO |  |
| DWIN DI  | DATE    | JOB ND.   |  |
| D.L.P./G.W.  | 06/2022 | 22022     |  |
| CHKD BY  | SCALE   | SHEET     |  |

1"=300'

D.L.P.

2 of **4** 

## PROPERTY OWNER

BLUE JAY LAND COMPANY LLC A WASHINGTON LIMITED LIABILITY COMPANY CLE ELUM WA 98922

D.K. PROFESSIONAL CONSULTANTS. INC. A WASHINGTON CORPORATION 304 W 1ST STREET CLE FILIM WA 98922

ROSLYN RIDGE RECREATION LLC A WASHINGTON LIMITED LIABILITY COMPANY 304 W 1ST STREET CLE ELUM WA 98922

### PROPERTY INFORMATION

PARCEL NUMBERS: 960585, 960586, 960587 & 960592 MAP NUMBERS: 20-14-12072-0004, 20-14-12072-0005, 20-14-12072-0006 & 20-14-12072-0011

WATER SOURCE: EVERGREEN VALLEY WATER SYSTEM, INC.

SEWER SOURCE: WINTERFALL AT ROSLYN RIDGE-EVERGREEN RIDGE P.U.C.-PARCEL B. DIVISION 3 WILL BE SUPPLIED SEWER SERVICE BY EVERGREEN VALLEY SEWER SYSTEM, INC.

### EASEMENT PROVISION:

AN EASEMENT IS HEREBY GRANTED TO AND RESERVED FOR PUGET SOUND ENERGY COMPANY, EVERGREEN VALLEY WATER SYSTEMS, INC. EVERGREEN VALLEY SEWER SYSTEM INC. ROSLIN TELEPHONE COMPANY, AND THEM RESPECTIVE SUCCESSORS AND ASSIGIS JUMCER AND JOHN THE EXTERIOR TEN FEET PARALLEL WITH AND ADACENT TO THE ROAD FRONTAGE OF ALL LOTS IN WHICH TO INSTALL LAY, CONSTRUCT, REMEW, OPERATE AND MAINTAIN NOBERGROUND COMPUTS, CABLES AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SEYMING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, NOT LIVING ALL TIMES FOR THE PURPOSE HEREIN STATED. THESE EXPRESSIONS IN THE PURPOSE OF THE PU BE RESTORED AS NEAR AS POSSIBLE TO THEIR ORIGINAL CONDIT

|       | LINE TABLE    |          |  |
|-------|---------------|----------|--|
| LINE# | DIRECTION     | DISTANCE |  |
| L1    | S 49°13'40" E | 111.77"  |  |
| L2    | S 42°23'18" E | 33.55'   |  |
| L3    | S 12°48'38" E | 163.87   |  |
| L4    | N 28°59'28" E | 128.79'  |  |
| L5    | S 61°00'32° E | 90.001   |  |
| L6    | S 28°59'28" W | 200.33   |  |
| L7    | N 17°12'01" E | 112.52   |  |
| L8    | S 73°07'05" E | 7.55'    |  |
| L9    | N 16°57'32" E | 10.00'   |  |
| L10   | S 38*22'07" W | 174.20   |  |
| L11   | N 12'48'38" W | 163.87"  |  |
| L12   | N 12°48'38" W | 75.12'   |  |
| L13   | N 12'48'38" W | 45.72    |  |
| L14   | N 12'48'38" W | 43.02"   |  |
| L15   | N 60'59'12" W | 16.26    |  |
| L16   | S 28'59'28" W | 63.01'   |  |

| LINE TABLE      |               |          |
|-----------------|---------------|----------|
| LINE# DIRECTION |               | DISTANCE |
| L17             | S 26°59'28" W | 166.72   |
| L18             | S 28°59'28" W | 139.11'  |
| L19             | S 60°59'12" E | 13.24"   |
| L20             | S 60°59'12" E | 215.00   |
| L21             | S 28°59'28" W | 10.23"   |
| L22             | S 28*59'28" W | 90.61'   |
| L23             | S 61*00'32" E | 125.00"  |
| L24             | N 37"02'34" E | 167.00   |
| L25             | N 45*04'19" E | 167.00   |
| L26             | N 53*06'05" E | 167.00   |
| L27             | N 61°07'51" E | 167.00'  |
| L28             | N 69°09'36" E | 167.00'  |
| L29             | S 77"11'22" W | 167.00'  |
| L30             | N 85°13'08" E | 163.98'  |
| L31             | S 86°35'12" E | 154.35'  |
| L32             | S 28°59'28" W | 190.10'  |

| CURVE TABLE |          |        |           |
|-------------|----------|--------|-----------|
| CURVE #     | RADIUS   | LENGTH | DELTA     |
| C1          | 1230.00  | 177.77 | 8"16'51"  |
| C2          | 30.00    | 45.63' | 87°08'27" |
| C3          | 309.74   | 158.98 | 29°24'29" |
| C4          | 242.00'  | 203.48 | 48"10"34" |
| C5          | 242.00'  | 40.97' | 9°41'58"  |
| C6          | 2824.80" | 551.90 | 11°11'39" |
| C7          | 2824.80" | 114.40 | 2°19'13"  |
| C8          | 2824.80" | 114.40 | 2"19'13"  |
| C9          | 245.00   | 78.55' | 18°22'07" |
| C10         | 305.00   | 256.45 | 48°10'34" |
| C11         | 305.00   | 42.74' | 8°01'46"  |
| C12         | 305.00"  | 42.74  | 8*01'46"  |
| C13         | 305.00"  | 42.74  | 8"01'46"  |

| CURVE TABLE |         |         |           |
|-------------|---------|---------|-----------|
| CURVE#      | RADIUS  | LENGTH  | DELTA     |
| C14         | 305.00  | 42.74'  | 8°01'46"  |
| C15         | 305.00  | 42.74   | 8°01'46"  |
| C16         | 305.00' | 42.74   | 8°01'45"  |
| C17         | 472.00  | 82.48'  | 10*00'42" |
| C18         | 472.00  | 66.15'  | 8°01'46"  |
| C19         | 472.00' | 66.15'  | 8"01'46"  |
| C20         | 472.00  | 66.15   | 8°01'46"  |
| C21         | 472.00' | 66.15"  | 8°01'46"  |
| C22         | 472.00' | 66.15   | 8"01'46"  |
| C23         | 472.00' | 66.15*  | 8"01'46"  |
| C24         | 472.00' | 218.91' | 26"34'23" |
| C25         | 472.00' | 67.51'  | 8°11'40"  |

# WINTERFALL AT ROSLYN RIDGE

EVERGREEN RIDGE P.U.D. - PARCEL B. DIVISION 3 A PORTION OF THE NORTH 1/2 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M. KITTITAS COUNTY, STATE OF WASHINGTON

# LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY POLICY NO. 72156-47979402:

LOTS 3A AND 3B, OF EVERGREEN RIDGE P.U.D. PARCEL B, DIVISION 2, AS PER PLAT RECORDED MAY 15, 2018, IN BOOK 12 OF PLATS, PAGES 224 THROUGH 227, UNDER AUDITOR'S FILE NO. 201805150019, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.

LOTS 4A AND 4F, OF EVERGREEN RIDGE P.U.D. - PARCEL B, DIVISION 2, AS PER PLAT RECORDED MAY 15, 2018, IN BOOK 12 OF PLATS, PAGES 224 THROUGH 227, UNDER AUDITOR'S FILE NO. 201805150019, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.

### SURVEY NOTES:

- THE PURPOSE OF THIS SURVEY IS TO ILLUSTRATE PARCELS AS SHOWN HEREON AND TO FACILITATE SATISFYING THE CONDITIONS FOR APPROVAL FOR AN APPLICATION FOR A PLAT SUBMITTED SEPARATELY TO KITTITAS COUNTY.
- THIS SURVEY WAS PERFORMED USING A TRIMBLE S7, 3" TOTAL STATION WITH RESULTING ACCURACY THAT MEETS OR EXCEEDS
- THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE.
- FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:
  - BOOK 9 OF PLATS. PAGES 47-48. AFN: 200409070067

  - BOOK 10 OF PLATS PAGES 214-220, AFN: 200705300004 BOOK 10 OF PLATS PAGES 184-185, AFN: 200610120013 BOOK 12 OF PLATS PAGES 224-227, AFN: 201805150019
  - BOOK 32 OF SURVEYS PAGES 134 THRU 137 AFN: 200604170033
  - BOOK L OF SHORT PLATS, PAGES 142 THRU 145, AFN: 201803060001

## RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED THEREON

- 5. THERE IS A HIATUS OF APPROXIMATELY 3:00 FEET BETWEEN THE NORTH BOUNDARY LINE OF PARCEL 2B, AS SHOWN ON THE SURVEY RECORDED IN BOOK 32 OF SURVEYS, PAGES 134 THROUGH 137, UNDER AUDITORS FILE NO. 200804 70033, PECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON AND THE NORTH BOUNDARY LINE OF AN ACCESS EASEMENT RECORDED UNDER AUDITORS FILE NO. 200806020052, RECORDS OF SAID COUNTY. PRESCRIPTIVE RIGHTS MAY EXIST ACROSS THIS HAITUS FOR ACCESS TO PROPERTIES ADJACENT TO THE NORTH OF PARCEL 2B.
- 6. THE BASIS OF BEARINGS IS PER THE FOUND MONUMENTS ALONG THE NORTH BOUNDARY LINE OF THE NW 1/4 OF SECTION 12, AS

# PLAT NOTES:

- A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR FLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE
- PER ROW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE AITTHAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUED THE PROLIFERATION OF NOXIOUS WEED.
- ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE THE KITTITAS COUNTY ROAD STANDARDS.
- AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY
- ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE
- KITITIAS CCUNTY WILL NO" ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROACS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURPACE PAYING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAND THE PART OF THE PROPERTY OF THE TOP TO THE THE TOP TH
- THE ROADS WITHIN THIS PLAT WILL NOT BE "ON-SYSTEM" COUNTY ROADS UNTIL THEY ARE CONSTRUCTED AND APPROVED BY KITTITAS CCUNTY PUBLIC WORKS, AND ACCEPTED ONTO THE COUNTY SYSTEM THROUGH RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS. THE DEVELOPER IS RESPONSIBLE FOR ALL MAINTENANCE AND OPERATION UNTIL SUCH TIME, AS DESCRIBED IN THE KITTITAS COUNTY ROAD STANDARDS, VESTED 2005 ROAD STANDARDS.
- EVERGREEN RIDGE P.U.D.-PARCEL B. DIVISION 3 WILL BE SUPPLIED SEWER SERVICE BY EVERGREEN VALUEY SEWER SYSTEM INC.
- METERING IS REQUIRED FOR ALL NEW USES OF DOMESTIC WATER FOR RESIDENTIAL WELL CONNECTIONS AND USAGE MUST BE RECORDED IN A MANNER CONSISTENT WITH KITTITAS COUNTY CODE CHAPTER 13.35.027 AND ECOLOGY REGULATION
- 10 PLATTING OF THESE PARCELS WILL REFLECT DENSITIES CORRESPONDING AND BEING CONSISTENT WITH THE DENSITIES & USES APPROVED UNDER ORDINANCES 2001-17 & 2006-26 AND THE ADDENDUM ATTACHMENT A.1.
- ONCE PARCELS ARE PLATTED, FURTHER DIVISION WITHIN THE PLATTED PARCELS, WILL BE SUBMITTED FOR FINAL PLAT REVIEW & APPROVAL BY KITTITAS COUNTY.
- THE IDENTIFIED OPEN SPACE TRACTS SHALL BE PROPORTIONATELY OWNED BY TENANTS IN THE COMMON, AND RETAINED BY EACH HOME OWNER, AND WILL BE ASSESSED, TAXED, AND FORECLOSED UPON EACH BUILDING LOT NOT FULFILLING THEIR OBLIGATION.
- 13 DIRECT ACCESS FROM LOTS 3A-1, 3B-1 AND 4F-1 TO STATE ROUTE 903 (SR 903) IS NOT ALLOWED.

# ADJACENT PROPERTY OWNERS: APN: ASSESSOR'S PARCEL NUMBER

141 PAINTBRUSH LLC C/O SHANNON FOWLER 8 CASCADE KEY

APN 953677 ROSLYN RIDGE RECREATION LLC 304 W 1ST ST CLE ELUM WA 98922

APN 960588 APN 960589 APN 960590 DK PROFESSIONAL CONSULTANTS INC. 304 W 1ST ST CLE ELUM WA 98922

APN 960162 APN 960545 BLUE JAY LAND CO LLC 304 W 1ST ST CLE ELUM WA 98922

APN 960582 APN 960583 DANIEL M & REBECCA L LEWIS 18948 84TH PL NE BOTHELL WA 98011

APN 960541 THE RKCK LIVING TRUST PO BOX 1428 RONALD WA 98940

APN 20197 RIO & RHEA INGRAM 7906 157TH AVE SE SNCHOMISH WA 9829

THE VILLAGES AT ROSLYN RIDGE

ROSI YN RIDGE STORAGE FACILITIES



RZ-01-00010 LPF-22-00003

# AUDITOR'S CERTIFICATE 2022000000

FILED FOR RECORD THIS 7 DAY OF 34 2002 AT 10.51 PM. IN BOOK 13 OF Plet AT PAGE 312 AT THE REQUEST OF DUSTIN I. PIERCE

SURVEYOR'S NAME JERALD V. PETTIT

Eastern Washington Division 407 Swiftwater Blvd. • Cle Elum, WA 98922 • Ph: (509) 674-7433 • Fax: (509) 674-7419

# EVERGREEN RIDGE P.U.D.-PARCEL B, DIVISION 3 PREPARED FOR RIDLON/DENIEN A PORTION OF THE NORTH 1/2 OF SECTION 12, TOWNSHIP 20 NORTH RANGE 14 EAST W.M.

| TOWNSHIP 20 NORTH, RANGE 14 EAST, W.W. |         |         |  |
|--|---------|---------|--|
| KITTITAS COUNTY WASHINGTON             |         |         |  |
| DWN BY                                 | DATE    | JOB NO. |  |
| D.L.P./G.W.                            | 06/2022 | 22022   |  |
| CHKD BY                                | SCALE   | SHEET   |  |
| DIP                                    | N/A     | 3 05 4  |  |

# WINTERFALL AT ROSLYN RIDGE

RZ-01-00010 LPF-22-00003

EVERGREEN RIDGE P.U.D. - PARCEL B, DIVISION 3 A PORTION OF THE NORTH 1/2 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M. KITTITAS COUNTY, STATE OF WASHINGTON

# **APPROVALS**

KITTITAS COUNTY PUBLIC WORKS

## COMMUNITY DEVELOPMENT SERVICES

HEREBY CERTIFY THAT THE "WINTERFALL AT ROSLYN RIDGE -EVERGREEN RIDGE P.U.D.-PARCELB, DIVISION 3" PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING

DATED THIS 28 DAY OF JULY A.D., 2022

# KITTITAS COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE PLAT HAS BEEN EXAMINED AND CONFORMS WITH CURRENT KITTITAS COUNTY CODE CHAPTER



# CERTIFICATE OF COUNTY TREASURER

THÉREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.

PARCEL NOS: 960585, 96057 & 960592

DATED T**Y**IS 7 DAY OF <u>JULY</u> A.D., 20<u>22</u> KITYITAS COUNTY TREASURER

## CERTIFICATE OF COUNTY ASSESSOR

HEREBY CERTIFY THAT THE "WINTERFALL AT ROSLYN RIDGE -EVERGREEN RIDGE P.U.D.-PARCELB, DIVISION 3" PLAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE COND TION FOR PLATTING. PARCEL NOS.: 960585, 960586, 960567 & 960592

DATED THIS 22" DAY OF JUNE A.D., 2011.

LALLY MUNKITHAS COUNTY ASSESSOR

KITTITAS COUNTY BOARD OF COMMISSIONERS
EXAMINED AND APPROVED THIS 51 DAY OF

LULY AD., 2023

MANNIKLERK CF THE BOARD

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT BLUE JAY LAND COMPANY, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY

REOF WE HAVE SET OUR HANDS THIS 19th JAY OF JUNE, A.D., 20,22

ACKNOWLEDGEMENT STATE OF WAShington COUNTY OF KINTAS

ON THIS DAY OF JULY 2. THE FORE ME THE UNDERSIGNED A NOTARY SUBLE IN AND FOR THE STATE OF IMMEDIA COMMISSIONED AND SUGNEY PROPERTY COMMISSIONED AND SUGNEY PROPERTY OF THE STATE OF THE STA

MITNESS MY HANDSOND OFFICIAL SEAL HERETO AFFIYED THEDAY AND YEAR FIRST AROVE WRITTEN



## DEDICATION

KNOWALL MEN BY THESE PRESENTS THAT D.K. PROFESSIONAL CONSULTANTS, INC., A WASHINGTON CORPORATION, JUNIER IN FEESIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES FEREBY DECLARE, SUBDIMIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS LET DAY OF Ture AD, 2022 NAME DAYNA RIDLON WITLE: AUTHORIZED SIGNATORY

ACKNOWLEDGMENT

STATE OF Machington COUNTY ON LIKE

ON THE DAY OF THE STATE THE WORK THE STATE OF THE STATE O



### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT ROSLYN RIDGE RECREATION, LLC, AWASHINGTON LIMITED LIABILITY COMPANY. THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE SURDIVIDE AND DLAT AS HEREIN DESCRIBED

HAVE SET OUR HANDS THIS TO DAY OF JUNE . A.D., 2022

ACKNOWLEDGEMENT STATE OF WAShington COUNTY OF KINTES

ON THIS 2010 DAY OF 2020 BEFORE ME. THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF MANUFACTURE OF THE STATE OF MANUFACTURE OF THE STATE OF MANUFACTURE OF THE STATE O

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN





# Encompass (

Western Washington Division
165 NE Junipe: Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0250 • Fax: (425) 391-3055

Eastern Washington Division 407 Swiftwater Blvd. • Cle Elum, WA 989;2 • Ph: (509) 674-7433 • Fax: (509) 674-7419

EVERGREEN RIDGE P.U.D.-PARCEL B, DIVISION 3
PREPARED FOR
RIDLON/DENEEN

A PORTION OF THE NORTH 1/2 OF SECTION 12,

| ı               | TOWNSHIP 20 NORTH, RANGE 14 EAST, W.N. |         |            |
|-----------------|--|---------|------------|
| KITTITAS COUNTY |  |         | WASHINGTON |
|                 | DWN BY                                 | DATE    | JOB NO.    |
|                 | D.L.P/G.W.                             | 06/2022 | 22022      |
|                 | CHKD BY                                | SCALE   | SHEET      |
| ı               | DIP                                    | N/A     | 4 of 4     |



